NOTICE TO BIDDERS

Sealed bids will be opened April 28, 2014 at 10:00 A.M. during Commissioner's Court at the Bowie County Courthouse for the following:

Sale of 2004 Crown Victoria, Vin# 2FAFP73W04X107612

Vehicle may be viewed at the Stuart Nun Building, 1324 W. 7th St., Texarkana, TX. Please contact the Juvenile Probation Dept. @ 903-791-1707

Bid sheets may be picked up in the Purchasing Dept. at the Bowie County Courthouse in New Boston, Texas, Tel: 903-628-6831 or 903-628-6710. Sealed bids, labeled as such, must be received by 9:45 A.M. on April 28, 2014. Bids may be delivered or mailed to:

Bowie County Courthouse 710 James Bowie Dr. New Boston, TX 75570 Attn: Purchasing Dept.

The County reserves the right to accept or reject any or all bids or part of any bid in the best interest of the County.

Please put in Sunday, April 6 & 13, 2014

For: Sale 2004 Crown Victoria Juvenile Probation Dept. #14-2 April 28, 2014

10:00 A.M. Commissioners Court

Bowie County Courthouse, New Boston, TX

Sealed bids will be received until 9:45 A.M. April 28, 2014 on the item listed below:

| <u>ltem</u> | <u>Qty.</u> | Description and/or Specs. |
|-----------------------------------------|-------------|--------------------------------------------|
| 2004 Crown Vic Vin#2FAFP73W04X107612 | 1 | Good Condition – sell as is 221,234 Miles |
| VIII#2FAFP73W04X107612 | | Parked at the Stuart Nun Building |
| | | 1324 W. 7 th St., Texarkana, TX |

If you would like to view the vehicle, please contact the Juvenile Probation Dept. @903-791-1707.

Bid Sheets may be picked up in the Purchasing Dept. at the Bowie County Courthouse in New Boston, TX, 903-628-6831 or at the Juvenile Probation Dept., 601 Main St., Texarkana, TX, 903-791-1707. Sealed bids, labeled as such, on outside of envelope, must be received by 9:45 A.M. on April 28, 2014. Bids must be delivered or mailed to the Bowie County Courthouse, Purchasing Dept., 710 James Bowie Dr., New Boston, TX 75570.

The County reserves the right to accept or reject any or all bids or any part of any bid in the best interest of the County.

| Bid Price | \$ | |
|-----------|--------|--|
| Name | | |
| Address | | |
| | | |
| Tel No: | | |